

# JOHN HANCOCK CHARTER SCHOOL PATRIOTS

## Newsletter

January 4, 2010

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### Message from the Director

As we welcome 2010 let's recommit to providing an excellent educational experience for all of our students. We ask that you help by encouraging your children to read nightly, complete their daily math homework, and stay on top of their assignments and responsibilities. We are excited to be able to closely monitor student progress this year, and we will have some very interesting data to share with you at the parent/teacher conference in February. Thank you for your continued support and let's make this a very good new year!

Mrs. Adamic

### Calendar



January 6

School Spelling Bee

January 13

Snake Show think time reward (during school)

January 15            End of term, **half day**  
January 18            Civil Rights Day, **No School**

**Flyers to view at bottom of newsletter:**

### **Kindergarten Recycling**

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The kindergarten has begun a recycling program for aluminum cans. If you use any cans, please send them to school and take them to the kindergarten classroom. The kindergarten would greatly appreciate your help!

### **Lunch Survey**

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Lunch ordering is administered by the John Hancock Charter School Parent Teacher Organization with permission from the JHCS Board and Administration. The PTO Board and JHCS Administration believe that a healthy lunch is vital for students. The PTO is constantly working to improve lunch service in the face of the unique challenges and limited facilities that are inherent for a small school like JHCS.

Thank you for your support in taking this short survey. Please click on the link below. The results will help us improve the quality of lunch offerings to JHCS students.

<http://tinyurl.com/JHCSLunchSurvey>

### **Fifth and Sixth Graders can Ski/Board Free!**

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Skiutah.com is once again offering passes for 5<sup>th</sup> and 6<sup>th</sup> graders to experience the “Greatest Snow on Earth” for a minimal processing fee of \$20-\$35.

To apply go to [www.skiutah.com](http://www.skiutah.com), look for the “locals only” tab at the top right and then for the 5th Grade Passport or 6<sup>th</sup> Grade Snowpass! Then just wait for the snow!

### **Lunch Volunteers**

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Lunch volunteers are needed for Wednesdays from 11:45 to 1:00. You can bring your younger children! Please call April Gunnell at 796-5441 if you can help, or if you can be a substitute lunch helper.

### **Volunteer Opportunities**

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Mrs. Call needs help stamping all of the books in the leveled library. The work needs to be done here at school anytime while we are in session. Please call the school if interested.

We are in need of a parent who may be interested in coaching a MATHCOUNTS team as an after school program for our students. Call Mrs. Adamic for more details.

We are in need of donations to help replace the laminate in the girls restroom.

We need a small shelf installed in the 4th grade room.

We have to expand the playground fall zone for the new swing sets. It must be extended all the way to the fence line and to the blacktop. This would be a great Eagle project or a great project for a family to put in all of their volunteer hours. Please contact Mrs. Adamic if you are interested in helping with this project.

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## **Wish List**

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We are in need of liquid hand soap. We are encouraging students to wash their hands every time they enter the building, before and after lunch and every time they enter the computer lab. We feel this will help prevent the spread of germs, but we have noticed that we are using a lot of liquid hand soap. Keep an eye for sales.

Paper plates, plastic forks and spoons, and paper towels are needed for the lunchroom.

We need someone to securely anchor one of our portable basketball standards.

We are in need of some small repair to a wall and then painting the repair in the library.

We are always in need of facial tissue, toilet paper, and hand sanitizer.

## **Parent Liaison**

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We are happy to announce a new board member. Brian Halladay serves on the Board of Directors as the Parent Liaison. You can reach him at 801-592-4034 or [briane33@msn.com](mailto:briane33@msn.com).

## **Newsletter**

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Please email all newsletter entries to Coral Edwards [coral.edwards@gmail.com](mailto:coral.edwards@gmail.com) by Friday for inclusion on the following Monday.



